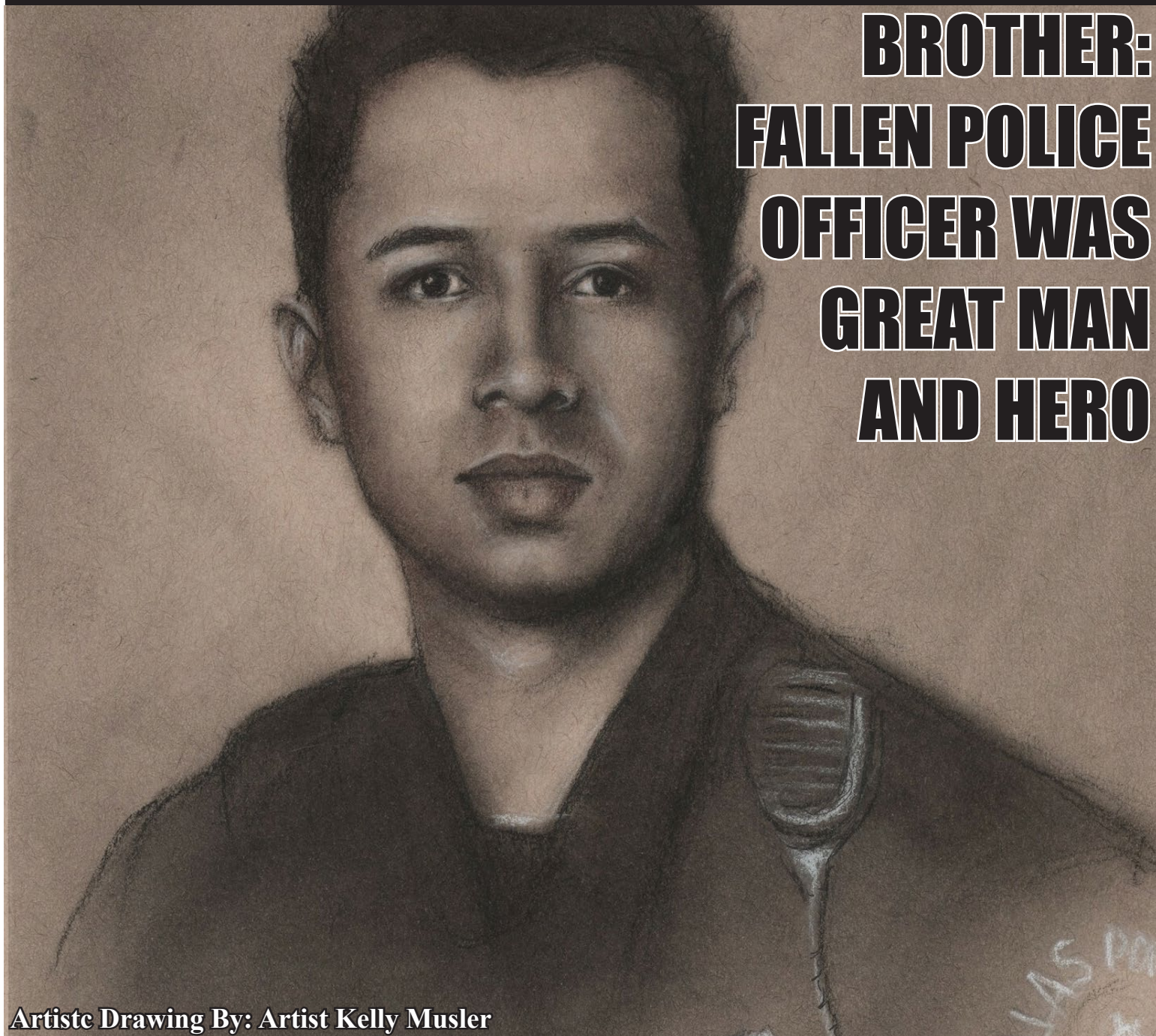


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# LETTER FROM THE EDITOR:

The first political convention has started. So far it is still a continuation of an unreality show. I look forward to the next one. This I know, in politics there has always been rhetoric. Lots of it. This time I hear a lot of BS. We have two choose between two flawed candidates. You may not like either one of them but you will have to vote for one. For us Latinos, especially, those of us of Mexican-American heritage, we need to join the rest of the world and vote. Voting is a family, religious and social value. The family needs to get involved. Priests and pastors need to urge their flock to vote from the pulpit. That is a duty and an obligation that all men of God have to their flock. You can urge people to vote, you cannot tell them who to vote for. We need to get the whole family out to vote. Neighborhood associations need to get involved and urge their members to vote. There is this belief that your vote is your voice. In reality, except in small local elections, one vote really, is not that significant. But when the whole community turns out to vote politicians will pay a lot of attention to that community. I have noticed that families tend to vote as a bloc. What that means is that the family is discussing issues and they come to an agreement on the issue. And they show the agreement by voting as a bloc.

In our government everything is done through elected

officials. The lack of a viable second party in Texas has allowed Republican extremists to rule in Austin. This will only change at the ballot box. The current State Democratic Chair has been there long enough. He has had enough time to rebuild the Democratic Party. Time for new leadership. Young blood. You need to look at every elected politician and decide if it is time for new blood.

We have problems in America that can only be solved by legislative bodies. When policemen are targets of assassination, our institutions are under attack. We minorities have fought hard for social equality. I firmly believe that the current presumptive Republican nominee has awakened a dormant dislike for our present economic and education situation. That dislike is shown in demonstrations against the institutions that govern us. I know that there are still a lot of White, racists out there. But they are a minority. We cannot let hate govern us. The only place to show our strength is at the ballot box. Go vote.

Here is a jingle: Adultos. Vamos a las urnas, vamos a votar. Vamos a votar para progresar.

Niños: Vayan a las urnas, vayan a votar. Para que nosotros, podamos progresar.

**Felix Alvarado**

**CORRECTION:** In the last issue of Nuestra Voz there was an editing mistake in The Whitness of AISD Workforce fact chart. We Apologize for the mistake. The totals on the chart for student demographics as of March 2016 along with the percent were missing due to an editorial mistake.

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# LETTER FROM THE PUBLISHER:



We are thankful to our readers for their calls, emails and sometimes face to face comments about our publication. They have crossed all demographic age groups from High School and College Students to senior citizens.

As we enter our 4<sup>th</sup> year of publishing I am still filled with wonder over the stories we have brought to you and the many yet to come. There have been stories of extreme heroism in the face of danger, stories about ordinary people doing extraordinary things and about young people that have already achieved and are preparing for much more. They are our neighbors, our primos, hermanos and amigos. This month our feature story will be on fallen Officer Zamarripa as we attempt to honor him by celebrating his life.

We are thankful to our readers for their calls, emails and sometimes face to face comments about our publication. They have crossed all demographic age groups from High School and College Students to senior citizens. Their overall comment has been to say, ‘I am so glad you are out there telling our stories’. I even had a non-Hispanic gentleman tell me ‘I am a White guy in my 60s and want you to know that I read your publication from cover to cover and make sure my friends do too’ I sincerely thank you for involving me in the conversation” (Since we are in English & Spanish).

In addition, we are a community conscious publication and even though the praise we have received outweighs our income at times we have donated to several worthy projects (List Available Upon Request) and as our income grows so will our support of worthy projects. And I personally will ask you to please support all our advertisers as we could not exist without their business support. In addition, I will ask that if you have a business that you consider advertising with us and I guarantee that your investment will go towards supporting your business, our publication but also our community in general. Last I must thank all our staff that shares my commitment and passion for what we are doing with Nuestra Voz (Our Voice).

Alberto Govea Publisher

## The Whiteness of the Arlington ISD Workforce (Part II)

By Luis C. Castillo

It was previously reported that a freedom of information request made to the Arlington Independent School District (ISD) for a listing of all its current employees revealed some startling facts that points to a disturbing pattern of hiring practices. Since the start of Superintendent Cavazos administration, 2,290 or 65% of whites were hired compared to a dismal 278 or 8% Hispanics.

A statistical breakdown of the data analyzed and compared to the district’s student demographics is once again illustrated below.

AISD Employees Ethnicity			AISD Student Demographics		
Hired from June 2012 to March 2016			as of March 2016		
African-American	721	20%	African-American	15,376	25%
American Indian	104	3%	American Indian	261	0%
Asian	135	4%	Asian	3,923	6%
<b>Hispanic</b>	<b>278</b>	<b>8%</b>	<b>Hispanic</b>	<b>27,336</b>	<b>44%</b>
Other	10	0%	Other	2,127	3%
<b>White</b>	<b>2,290</b>	<b>65%</b>	<b>White</b>	<b>13,154</b>	<b>21%</b>
Total:	3,540	100%	Total:	62,177	100%

As a result of the dramatic changes in demographics in communities, school districts’ workforces across North Texas no longer reflect the workforces’ ethnicities of yester years. School districts in North Texas and elsewhere aimed for workforces reflective of the student population they were serve. However, Arlington ISD is an exception and should serve as a case study. Arlington ISD has resisted Hispanic diversification of its workforce for many years, even though as noted above Hispanic students make up the single largest ethnic group of student enrollment. Somehow and somewhere policy makers at Arlington ISD ignored the fact that the world around them had changed.

So what is all the fuss about a diverse workforce? Given that a diverse workforce is one that is made up of employees with a wide range of characteristics such as race, ethnicity, gender, age, religion, ability, and sexual orientation, why is it important for Arlington ISD to have a diverse workforce?

Our communities consist of individuals with roots throughout the world and we live in a society of many racial, ethnic, language, cultural and religious groups. Therefore, the goals of Arlington ISD should unmistakably be to appreciate every student and to foster self-esteem, pride and respect for the dignity and worth of all people. The latter should not be merely spoken by Arlington ISD officials but practice.

The Arlington ISD student population is rich in cultural diversity; therefore it is of upmost importance for our students, regardless of their sex, race, cultural, religious background or disability, to see themselves reflected in the school district’s workforce environment. Proponents for a diverse workforce argue that students who do not see themselves reflected in the school environment often feel alienated from the educational process and may soon question their own worth. Students, who see only themselves, and not the contributions history and perspectives of others, tend to feel unprepared to deal with the diversity which exists within our society. It is imperative that educators take the necessary measures to ensure that learning experiences will give Arlington ISD students the broad understanding they need in order to live and work successfully in our diverse society.

Research tells us that it is not enough to merely introduce multicultural, nonsexist concepts into the classrooms. It is also necessary to give educators the knowledge of how to implement these concepts, and teach to the learning styles and needs of diverse students. Therefore, the need for educator training in the area of multicultural, nonsexist educational concepts is an equally important component of any multicultural, nonsexist approach. Educators need to be “multicultural competent” in order for them to connect and relate to the diverse student population.





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# Brother Mourns Fallen Officer

By Juan R. Govea



**Zamarripa**

An armed gunman took the lives of five Dallas police officers at a Black Lives Matter protest Thursday night, July 7, 2016 in Dallas, TX. One particular officer, 32-year-old Patrick Zamarripa lost his life that night amongst the chaos, leaving behind a mourning family—including his 10-year-old stepson, Dylan and 2-year-old daughter, Lincoln.

Zamarripa's younger brother Carlos Zamarripa shared a few words with Nuestra Voz de North Texas, recalling what the family has been through while mourning the loss of the eldest brother.

"We're doing good, we were always raised in the family knowing that death is a part of life. We are looking at this as a celebration of his life, but there are times where we get emotional," 29-year-old Zamarripa stated.

Carlos remembers the better times he shared with his older brother and says he always looked up to him for advice. He remembers that at a young age Zamarripa always wanted to become a police officer.

"He always wanted to be a cop. Growing up my sister and I always remember him always saying he wanted to be a cop," Carlos said.

Zamarripa was a Dallas Police officer for 5 years. Before becoming an officer Zamarripa graduated Paschal high school at 17 years old and entered the Navy soon after graduating. Zamarripa served eight years on active duty as well as time in the reserves, said CBS8.

Zamarripa also served as a military police officer in Iraq. Carlos stated that his older sister influenced Zamarripa to find his calling and helped him join the Military.

Carlos keeps the perspective on recent tragic events of what his brother would want. "He would want good to come out of this evil situation and finding the good in all the situations."

Carlos and his family share their grief along with the other four families of the Dallas police officers. Carlos stated that words cannot take away the pain and that his family keeps the fallen officers' families in their prayers. "I love them and they're part of my family now because we experienced the same tragedy together," Carlos stated.

The Zamarripa family took part in CNN's "Black, White and Blue," a special, which aired at 9 p.m. Wednesday night. The special approached many topics including the Dallas tragedy.

On his Facebook post, Carlos stated that he was nervous before the live airing, but was comically entertained by his Facebook friends with jokes; giving him good luck and best wishes.

Carlos had an important message to give to readers and stated that the nation needs to be more reunited like a family. "We as a nation, as a family, as a whole, need to come together. There was once a time where hate didn't matter—If we could get to the basics of humanity, of peace and love. Any political act is just a rationalization of reaction. We need to get back to the country on where it was founded.

## So You Think Your Vote Doesn't Matter: THINK AGAIN

By Linda Carrasco

People are saying they are not going to vote because their vote doesn't count. Many use the lack of choice, given the candidates who are running for office, as an excuse for staying away from the polling offices. For Latinos it is critical that they not remove themselves from the voting process. The vote is the voice of the people. Voting makes the Latino voice matter. Those are not empty phrases.

Politicians and government leaders will listen to the group that has a voting record. Proof that communities are actively and consistently voting, determine where state and local elected officials will focus their attention. One example is when it comes to deciding which community is going to get funds for roads or flood control. The final decision will favor the community who votes. Unfortunately, when a determination is made for the allocation of limited funds there are those politicians who will look at voting records. Why would it make sense to favor a group who cannot reward the politician with votes?

A few months ago, New York police officers revealed in an I-Team television interview on WNBC, how they were pressured to target blacks, Latinos, and other minorities in poor neighborhoods to fill arrest quotas. It was easier to go into the most vulnerable neighborhoods to get a number of arrests. One officer explained how arrests were made for minor offenses like riding a bike on the sidewalk, spitting, vagrancy. When asked how they felt, being minorities themselves, after arresting young men for minor offenses that would end up on their record the officers said they felt it wasn't fair, but they were forced to meet quotas. One officer added that the type of arrests they made would not be attempted in Midtown Manhattan because residents of that area would place a call to the mayor's office and that would be the end of the charges.

NYPD officers revealed how members of minority neighborhoods were doomed to unequal treatment and were targeted because they were the ones who have no vote and no power. These are the communities that have no clout. These are the communities that do not get involved in the local government.

Latinos who get to the polling place are highlighting their community on the political map. They are making a contribution to their community's power and clout. A community that demonstrates and highlights its power by voting, bends the ears of the elected officials.

There are 545 men and women who enact the laws, propose the budgets, and set policies that the citizens of the United States of America must live under. These include one president, nine Supreme Court justices, one hundred senators and 435 members of the House of Representatives. That is 545 politicians and 324 million citizens. Why is it that 324 million citizens cannot hold these 545 accountable and reward their honesty with votes for doing their best to represent the American commu-

The punishment which the wise suffer who refuse to take part in the government, is to live under the government of worse men.

-Plato

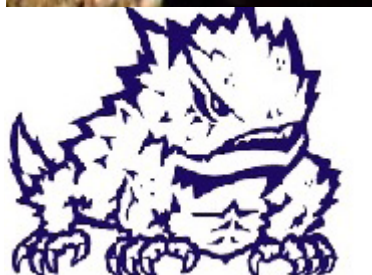




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## Want to be happy get into the correct cycle

I opened the Bible to Ezekiel and started reading what he had to say. Ezekiel was a prophet in the Old Testament. Most of his writing in the Bible talks about God punishing the Israeli people because they turned away from him and became immoral. They had become proud and believed they did not need God. The people were breaking all the commandments and also worshipping idols. Ezekiel goes on and on about how God will punish Israel. The people did not believe him until finally all that he had prophesized came true. After that the people started listening to him and began to turn back to God and living in the ways of God. This is a cycle mankind keeps getting into.

If you read the Bible you see what God was doing for thousands of years. He created millions of people. Of those millions only a few would rise to the top as cream does when milk is processed. That cream is what God kept when he declared his chosen people.

The Bible then tells us how God gave his chosen people many blessings and were allowed to prosper. He also told them how to worship and make sacrifices to him for forgiveness of their sins. God then told them how to build the temple in which there was to be a tabernacle where God's presence was to dwell. They were to worship and praise God in that temple. God was creating the Jewish faith from which the King Jesus Christ savior of the entire world was to come from. This religion kept many records and writings of what God wanted the people to know. The writing of God's communication with us is called the Bible. It is also called the word of God.

The Bible has stories of how the Jews would get comfortable and proud. This pride made them feel that they no longer needed God. They would start to worship idols made of gold, which I interpreted as worshipping money. They also worshipped many other idols, some of which represented sex. That made God angry. After many warnings for them to change their ways, he would punish them. He would allow them to be conquered and enslaved. Those years of punishment would cause them to realize that when you turn away from God you fall from grace and the true God will not protect you.

I believe the cycle of people turning from God has now returned. I have witnessed that many of the young people are not going to Church much less believing in God. They are not taking part in the domestic church which means; introducing and teaching their young children about God. The home is where faith in God is first introduced. So those people that are not taking part in the domestic church are breeding people of no faith. I may not be Ezekiel but I can see where some of you may be heading and causing your children to also go in the wrong direction.

If you are looking for love in all the wrong places, looking for happiness through false idols such as booze, sex and money you will be disappointed. None of that lasts as true happiness. The only thing that will last forever as true happiness is when you realize what God has to offer you. He offers you a way to be happy with him in his Glory forever after this world ends. You have to make yourself worthy for the next world during this life you are currently passing through. So make an effort to find God and receive his message. Talk to a pastor or a Priest in your area. Get on the internet there are lots of sites giving you information. Go to the EWTN channel on your TV and get good information there. Get into the cycle that will take you into God's wonderful glory. If you want to, email me at [goveal@aol.com](mailto:goveal@aol.com) with any questions you may have. I will answer you to the best of my ability.

Peace be with you all,

Joe Govea, a devout Catholic whose duty it is to Evangelize.

## Profiling or Stereotyping

By Alfredo Sanchez

I have been fortunate to participate in two meetings that have brought individuals together who are concerned with what is going on in this country. What has led to 5 police officers being killed and why is there a group called "Black Lives Matter." A common theme from both meetings is that there are some bad police officers or bad police departments but that this phenomenon is not the norm.

Anyone who knows the history of this country knows that race relations have always been an issue from the founding of this country. Native Americans were known as savages even though many tribes of Native Americans had very complex and orderly societies. Anyone who denies this fact has no clue about the history of the United States. If we want to heal as a country, we have to accept and acknowledge a history that was not always accepting of others. I suggest taking some time and learning American History; not how it was taught in school, but how it really happened. Not until we learn this history will we have empathy for what certain groups have gone through and are still going through.

We need to use common sense. We cannot judge all police or police departments because the actions of a few. We should not judge a whole police department because the action of one individual. Many minority communities have been judged for decades on the actions of a few. I believe it's possible that many police departments have judged whole communities on the stereotypes created by society. We have all heard the term, "lazy Mexican." Stereotyping a community of people or even stereotyping police officers can and has led to horrific acts. Recently we had a presidential candidate stereotype all Mexicans as rapists because of the action of one individual. Stereotyping and profiling are not the same thing. Police profile for the purpose of apprehending a serial killer, a rapist, a terrorist, etc. This is not the same as stereotyping a community, which is made up of diverse individuals. Stereotyping a community or an ethnic group should be properly labeled as racism.



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# Quieres ser feliz entrar en el ciclo correcto

Abrió la Biblia a Ezequiel y empecé a leer lo que tenía que decir. Ezequiel era un profeta en el Antiguo Testamento. La mayoría de sus escrituras en la Biblia hablan sobre Dios castigando al pueblo de Israel porque se dan la media vuelta y se retiran de él a una vida inmoral. Se habían vuelto orgullosos y no necesitan a Dios. Las personas estaban rompiendo todos los mandamientos y también adoraban ídolos. Ezequiel sigue y sabe cómo Dios castigará a Israel. La gente no le creyeron hasta que finalmente todo lo que había profetizado se convirtió en realidad. Después la gente le empezó a escuchar y volvieron a Dios y vivir el ejemplo de Dios. Se trata de un ciclo repetitivo de la humanidad.

Si lees la Biblia puedes ver lo que ha hecho por miles de años. Ha creado millones de personas. De esos millones, sólo unos pocos se levantarán como la crema cuando se procesa la leche. Esa crema es lo que Dios mantuvo cuando declaró su pueblo elegido.

La Biblia entonces nos dice cómo Dios dio a su pueblo elegido muchas bendiciones y se les permitió prosperar. También les dijo cómo adorar y hacer sacrificios a él para el perdón de sus pecados. Dios entonces les dijo cómo construir el templo en el que debía ser un tabernáculo donde la presencia de Dios estaba morando. Fueron a adorar y alabar a Dios en ese Templo. Dios estaba creando la fe judía de la cual el Salvador Jesucristo rey de todo el mundo sería. Esta religión mantiene muchos registros y escrituras que Dios quería la gente a conociera. La escritura con la cual Dios comunicaría con nosotros se llama la Biblia. Se llama también la palabra de Dios.

La Biblia tiene historias cómo los judíos conseguirían comodidad y orgullo. Este orgullo les hizo sentir que ya no necesitan a Dios. Empezaron adorar ídolos de oro, que yo interpreto como adoraban el dinero. También adoraban muchos otros ídolos, algunos representaban el sexo. Dios se enfadó. Después de muchas advertencias para que cambiasen sus maneras, les castigó. Él les permitiría ser conquistados y esclavizados. Durante esos años de castigo se dieron cuenta que cuando te apartas de Dios caís de la gracia y el Dios verdadero no te protegerá. Creo que el ciclo cuando el pueblo le da la media vuelta a Dios ha vuelto. He visto que muchos de los jóvenes no van a la iglesia mucho menos creen en Dios. Ellos no forman parte de la iglesia doméstica que significa que sus hijos no están introducidos a la enseñanza acerca de Dios. El hogar es donde la fe en Dios es introducida por la primera vez. Así que aquellas personas que no forman parte de la iglesia domestica creían personas sin fe. No seré Ezequiel, pero puedo ver que algunos de ustedes van en rumbo malo causando que sus hijos a también vayan en dirección equivocada.

Si busca amor en los lugares equivocados, en búsqueda de la felicidad a través de falsos ídolos como el alcohol, sexo y dinero se desilusionará. Nada dura como la verdadera felicidad. Lo único que dura para siempre es la verdadera felicidad cuando te das cuenta de lo que Dios tiene para ofrecerte. Él ofrece la manera de ser feliz con él en su gloria para siempre después de este mundo. Tienes que ser digno para el mundo siguiente durante este que estás pasando. Así que hacer un esfuerzo para encontrar a Dios y recibir su mensaje. Habla con un pastor o un sacerdote en tu área. En el internet hay un montón de sitios con información. Ir al canal EWTN y obtener buena información. Entre en el ciclo que le llevará a la gloria maravillosa de Dios. Si usted quiere, me puede email [goveal@aol.com](mailto:goveal@aol.com) con cualquier pregunta que pueda tener. Te contesto a lo mejor de mi capacidad.

## La paz sea con todos ustedes

Joe Goveal, un devoto católico cuya tarea es evangelizar.

## El Clyde y la Bonnie de North Texas.

They were born dirt poor. The Grapes of Wrath portrayed the plight of poor Whites during the Great Depression abandoning their farms and looking for survival elsewhere. The Barrow and Parker families followed the pattern. They landed in the west bank of the Trinity River in what was called Cement City. Originally called Eagle Ford, Cement City got its name from the two cement factories in the area, Portland Cement and Lone Star Cement. Another more affectionate name for the area was

“The Devil’s Back Porch.” The area was known for its lawlessness.

The area was not immune to the Great Depression. The Cement factories shut down during the depression. Henry Martinez recalls his father losing his job at the Portland Cement Factory and getting a job with the Post Office. Mexicans started populating the Eagle Ford area the early 1900’s when they were recruited in Mexico to come fill the demand for labor in the cement factories.

According to the US Census a large portion of the population of Cement City was of Mexican heritage. Bonnie and Clyde lived amongst Mexican-American children and other unemployed poor Whites. Mexican-American children would have been their fellow students and playmates. Most of those Mexican-Americans that knew Bonnie and Clyde have since passed. The abandoned gas station that was owned by the Barrow’s is still there. A fond

reminder of an era long gone. There supposedly is one person alive that still remembers them. Hopefully, we will find him and hear his story. What Bonnie and Clyde learned

from their fellow friends history does not tell us. We can guess that the chickens Clyde was accused of stealing were probably home grown Mexican chickens since Mexican

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# NV Nuestra Voz En Español

## Así que Crees que Tu Voto No Importa: Piénsalo de Nuevo Por Linda Carrasco

Hay aquellos que están diciendo que no van a votar porque su voto no cuenta. Muchos se van a alejar de los centros de votación usando la excusa que la selección de los candidatos está muy limitada. Para los Latinos es crucial que no se aparten del proceso de votación. El voto es la voz del pueblo. Cuando vota el pueblo nuestra voz cuenta. Esas no son frases vacías.

Los políticos y los líderes del gobierno van a darle la atención al grupo que vota. Cuando una comunidad demuestra que votan de una forma activa y constante, eso les indica a los elegidos estatales y locales en donde van a enfocar su atención. Un ejemplo puede ser cuando se trata de decidir cuál comunidad recibirá fondos para calles o el control de inundaciones. La decisión final, favorecerá a la comunidad que vota. Lamentablemente, cuando se hace una decisión sobre cual comunidad

**VER VOTO**  
de p. 11

## Aculturación y Asimilación

Por Felix Alvarado

En mis clases de geografía solía mostrar un cortometraje, “Yo soy un americano”. El mensaje de la película era simple -todos somos americanos. Seremos de diferente origen étnico, religión, hablaremos dialecto diferente de inglés y a veces incluso un idioma diferente. A veces nos referimos asimismo según nuestro color de piel, blanco, negro o marrón. La frase “Personas de Color” se fundo para todos nosotros que no somos blancos de la etiqueta.

Lo que nos hace estadounidenses es nuestra marca exclusiva de la cultura blanco, anglosajón, y religión protestante (WASP). La cultura estadounidense tiene sus raíces en las trece colonias originales. Esta cultura adquirió tradiciones de indios nativos y esclavos afro-americano para formar la cultura americana que tenemos hoy. Muchas otras culturas han contribuido a lo largo del tiempo y se mezclaron la Pizza y el Tacos. ¡Esto hace la cultura American mucho más sabrosa!

Aculturación y asimilación son dos palabras de importancia para nosotros Latinos. Para entendernos nosotros mismos tenemos que mirarnos en el espejo. En el espejo podemos ver

**VER ASIMILACION**  
de p. 15

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## VOTO continuado de p. 10

*El castigo que sufren los sabios que se niegan a participar en el gobierno, es vivir bajo el gobierno de los hombres peores. -Plato*

recibirá fondos, especialmente cuando los fondos son limitados, existen aquellos políticos que consideran cuales comunidades son las que votan. No tiene sentido favorecer a un grupo que no puede recompensar al político con votos.

Hace unos meses, agentes de la policía de Nueva York revelaron en una entrevista de televisión I-Team en el canal WNBC, la forma en que han sido presionados a arrestar los negros, los Latinos y otras minorías en los barrios pobres para llenar cuotas. Confesaban que era más fácil entrar en los barrios más vulnerables para obtener un número de detenciones. Un miembro del NYPD explicó cómo se hacían las detenciones por delitos menores, como andar en bicicleta en la banqueta, escupir, la vagancia. Cuando se les preguntó cómo se sentían, siendo ellos mismos parte de una minoría, se sentían después de arrestar a los jóvenes por tan delitos menores que iban a marcar la vida de esos jóvenes, respondieron que no era justo, pero se miraban obligados a cumplir con las cuotas. Uno de ellos agregó que el tipo de detenciones que hacían en las vecindades no se intentaban en el centro de Manhattan porque los residentes de esa área, con una llamada a la oficina del alcalde, deshacían el arresto.

Los miembros del NYPD revelaron cómo los miembros de los barrios de minorías estaban condenados a un trato desigual porque eran el grupo que no tienen voto y ningún poder. Estas son las comunidades que no tienen ninguna influencia. Estas son las comunidades que no se involucran en el gobierno local. Los Latinos que votan están asegurando que su comunidad sobresalte en el mapa político. Están haciendo una contribución al poder y la influencia de su comunidad. Una comunidad que demuestra su influencia por mediante del voto, será escuchada y sus peticiones no cayeran en oídos sordos!

Hay 545 hombres y mujeres que promulgan las leyes, proponen los presupuestos del gobierno y crean la política del gobierno que los ciudadanos de los Estados Unidos de América viven debajo. El numero incluye un presidente, nueve jueces del Tribunal Supremo, 100 senadores y 435 miembros de la Cámara de Representantes. Es decir 545 políticos y 324 millones de ciudadanos. ¿Por qué es que los 324 millones de ciudadanos no han exigido cuentas de 545 miembros del gobierno? Es porque los políticos honestos y los que hacen mejor esfuerzo para representar sus comunidades estadounidenses que necesitan más ayuda son los que se deben compensar CON EL VOTO.

Pero lamentablemente, durante el último cuarto del siglo, ninguna elección presidencial ha sido ganada por más de 10 millones de votos. ¡En cada elección federal durante ese mismo período de tiempo había 100 millones de personas que eran de la edad de votar que NO SE MOLESTARON EN VOTAR!

Recientemente, la reelección de Barack Obama en 2012 se caracterizó por el nivel de participación de los votantes más baja que en 2008. Alrededor del 62% de las personas con derecho de votar se presentaron a las cabinas de votación en 2008. En 2012 sólo el 58% de los votantes marcaron sus votos, 4% menos que en la última elección presidencial.

Votos se deben tener en gran estima y como una recompensa a los políticos que representan los mejores intereses de la gente que votan por ellos. En 1876, el presidente James A. Garfield expresó estas palabras que se aplican aún hoy en día, “Ahora más que nunca, la gente es responsable por el carácter de su Congreso. Si ese cuerpo es ignorante, imprudente y corrupto, es porque las personas toleran la ignorancia, imprudencia, y la corrupción. Si es inteligente, valiente, y puro, es porque el pueblo exige estas altas cualidades que los representen.”

Latinos deben votar por la representación no sólo al nivel nacional, pero también al nivel local y estatal. Ser gobernado no depende solamente de quién será el presidente, sino también en quién va a Washington con el voto Latino. Los políticos de los tres niveles del gobierno deben sentir que ellos son responsables ante el pueblo estadounidense que les da los votos. Los votos deben ser una recompensa para los hombres y las mujeres con integridad que representan a sus distritos electorales de la mejor manera posible.

La excusa para negarse a votar porque no se sabe lo suficiente acerca de un candidato, no es una excusa válida. Con los teléfonos móviles, con búsqueda de Internet, You Tube, y medios de comunicación social, con poco esfuerzo cualquier persona puede verificar las promesas de un político, historial de votación, y la vida personal. Publicando información y pruebas por Internet para que otros puedan leer y pasar, es una manera de informar a los demás.

En estos momentos críticos, no es suficiente que solo uno mismo vaya a votar. ¡Es urgente que una persona vote y anime a 10 de sus vecinos y amigos y pedirles que cada uno de ellos animen a 10 más que vayan a votar! 10 personas multiplicadas por 10 resulta en que vayan 100 personas a votar. Si ir de puerta en puerta no es posible, las llamadas telefónicas, correos electrónicos, mensajes de texto, sí se pueden hacer. **Todo comienza con una persona que se involucre activamente en el proceso de votar. ¡Así es como se les demuestra a los políticos que el voto Latino es significativo, notable, y digno de atención!**

## VOTE CONTINUED FROM p. 6

nities who need the most help? The answer is that not everyone who is eligible to vote, VOTES. During the past quarter century, no presidential election has been won by more than 10 million ballots cast. Every federal election during that same time period had at least 100 million people of voting age WHO DID NOT BOTHER TO VOTE!

Recently, the reelection of Barack Obama in 2012 was marked by a lower voter turnout rate than 2008. About 62% of those eligible to vote showed up to the polls in 2008. In 2012 only 58% of eligible voters marked their ballots, a decrease of 4% from the last presidential election. Votes should be held in high esteem and as a reward to politicians for representing the best interests of the people who vote for them. In 1876, President James A. Garfield expressed these words which apply even to this day, “Now more than ever before, the people are responsible for the character of their Congress. If that body be ignorant, reckless and corrupt, it is because the people tolerate ignorance, recklessness, and corruption. If it be intelligent, brave and pure, it is because the people demand these high qualities to represent them.”

Latinos must vote for representation not only at the national level, but just as importantly at the local and state level. Being governed does not depend on just who the president will be, but also depends on who else gets to Washington with the Latino vote. Politicians at the three government levels should be made to feel that they are responsible to the American people who give them the vote. The vote should be a reward for the men and women with integrity and high standards who will represent their constituency to the best of their ability.

The excuse for refusing to vote because not enough is known about a candidate, is not a valid excuse. With cell phones, Internet search engines, You Tube, and social media, and with little effort anyone can verify a politician's promises, voting record, and personal life. Posting proof online for all to read and pass along is one way of informing others.

In these critical times, it is not enough to get yourself to the polling place. Get out and vote and encourage 10 of your neighbors and friends to vote and ask them to each encourage 10 more to go vote! If going door to door cannot be done then phone calls, emails, text messages can be made. One person times 10 people equals 10 and when they each invite 10 it makes a hundred people voting. **It all starts with one person actively getting involved in the process. Let the politicians know that the Latino vote is significant, relevant, and noteworthy!**



## Rangers at the All Star Break

By Juan Daniel Garcia

The Rangers Stumbled into the All Star Break with the fourth best record in Baseball. How ironic it is. Last year at this time we would have loved to have been 54 – 36 with a 5 ½ game lead in the American League West over the resurgent Houston Astros. With both Colby Lewis and Derek Holland being put on the Disabled List and Yu Darvish already there that's damaging to your starting pitching. Unless you're hitting like the '27 Yankees you're only going to struggle even more. If that wasn't enough they just put left handed reliever Jack Diekman on the 15-day Disabled List on July 6<sup>th</sup> with a lacerated left index finger. Caused by reaching into a bag and grabbing a broken beer mug. Can you say the "Nolan Ryan Curse." Diekman had pitched in 39 games with 36 strikeouts, 19 holds and a 2.73 ERA. That leaves a huge hole in the late innings for the bullpen. Hopefully Keona Kela can bounce back from bone spurs in his right elbow, he was placed on the 60-day DL in April with his injury. Hopefully Kela can help the bullpen until everyone else can get healthy.

The Texas offense is another story, in the last 10 games before the All Star Break and the 2 games back from the break they are 3 – 9 scoring 51 RBI with a batting average of .265. While their opponents have scored 94 RBI, but they too have the exact same batting average of .265. That tells you that the Rangers are hitting but the pitching staff is giving even more. Hence the need for better starting pitching. Ian Desmond is hitting .316, Elvis Andrus is at .290, and Adrian Beltre is at .278. But Prince Fielder is batting .214 and Mitch Moreland is batting .230, so your DH and your First Baseman have a combined



batting average of .222. Those two positions are supposed to be high producing positions and they are just not getting it done. The offense needs to get going, Jon Daniels will not be making any trades for offense help, and any upgrades will probably be starting pitching. As of Sunday morning a report was that the Rangers were engaging the Tampa Bay Rays in trade talks for starter Matt Moore. Hopefully the next couple of weeks they will be able to right the ship. Their 5 ½ game lead from the All Star break is now at 4 ½ over the Astros. Cole Hamels starts Sunday's final game in Chicago against the Cubs hopefully he can stop the slide. Which is what your ace starting pitcher is for. But he also has struggled in his last 2 starts before the break he is 0-1, hasn't pitched past the 4<sup>th</sup> inning, given up 10 hits, 10 earned runs and 9 walks. Hopefully he can bounce back in Chicago.

After Sunday's game the Rangers head to Los Angeles to play a 3 game series against the Angels (7/18 – 7/20), then head to Kansas City for a 3 game weekend series with the Royals (7/22 – 7/24). They head home after that to finish the month of July at home with a 3 game series with Oakland A's and a 4 game series with the Royals. Let's all hope the turnaround can start with the Hamels start against the Cubs on Sunday.

Until next time, **Juan Daniel Garcia**

## Adios Antonio Ramiro Romo AKA Tony Romo

By A. Govea



Tony is now 36 years old, in NFL Quarterback years that is approaching 50. Which if you listen Cowboy's GM and owner Jerry Jones he might still be playing at 50. As it is he expects him to keep playing past 40 years old to fulfill his contract. Which goes a long way in explaining why we have not managed to either draft or trade for at least a serviceable Quarterback. And yes I know that NFL QBs do not grow on trees and most, if not all NFL franchises that have a decent QB will not let him go, even if they have to throw ridiculous money at him. That being said last season when Tony went down we had Cassel go 1&6, Weeden lost 3 games in a row and Moore closed out the season with 2 losses.

2016 season will have Kellen Moore as Cowboy backup with a record of 0 and 2, with rookie draft pick Dak Prescott bringing up the rear in the depth chart. And the hope is that Prescott becomes heir apparent to Antonio, as a fan I hope they are right. But really hard to trust their Quarterback picking knowledge, since they have not gotten it right since Troy Aikman. Tony Romo was just dumb luck coming in as an undrafted from Eastern Illinois State, or Jerry Jones says it "Tony was a miracle". You can't expect too many miracles in a lifetime, even if the Cowboys Are God's team. So with all the above in mind

the long and short of it is Tony needs to stay healthy to win. Even the Romo haters that would always say "Anybody but Romo" had to admit that they were wrong.

Reportedly he has recovered fully from the collarbone injury and is now 2 years away from his back surgery. Romo has been quoted by several sources as saying he feels great and is ready to go. Dez is not yet allowed to go all out in workouts but has worked out with Romo. A lot will also ride with 1<sup>st</sup> round pick Ezekiel Elliot allowing Romo to hand him the ball quickly and get out the way of defenders. Can this be the year for Romo and company to get to the promised land? All the fans and players hope so and I personally am also pulling for Whitten to get his, as he is now on the backside of his career. However, I know that if Romo has another serious injury this season that could be it and we may have to say Adios Amigo. And that would be a shame for the now long suffering Cowboy fandom and personally for him. Because much like his childhood hero Brett Favre, he has great stats and has had to carry his team on his back through the really bad years Without a Super Bowl ring though he will never be recognized as an elite NFL QB, which I believe he is now. Only time will tell and the clock is seriously ticking now.



# Teachers Massacred in Mexico

**By Franco**

This Tuesday June 28, 2016 the Kimbell art museum hosted a reception for the Consul General of Mexico, Francisco De La Torre Galindo. When the Consul stood behind the podium he was visibly nervous and jittery, occasionally mumbling his speech. This was to be expected since his boss Enrique Peña Nieto had recently massacred Mexican teachers. The death toll of teachers was at least eight murdered by police forces, including a father who was a teacher of Native-American studies and his young son. The hooded Gestapo-like troops fired indiscriminately on the teachers wounding dozens with gun-fire. The massacre took place on Sunday June 19, 2016 in the impoverished town of Nochistlan, Oaxaca. The Mexican Consul must have felt a little awkward as he extolled the virtues of Mexicans in the U.S. whilst his boss and his organization massacres Mexicans south of the border.

The local authorities attempted a cover-up of the

massacre but journalists and other individuals who filmed the bloody massacre revealed the truth. People throughout Mexico have demonstrated their anger toward Peña Nieto and his government. On Sunday June 26, 2016 hundreds of thousands demonstrated in Mexico City and throughout Mexico calling for those responsible to be brought to justice, including the resignation of Peña Nieto. One person who is held responsible for the massacre is Peña Nieto's chief of staff, Osorio Chong, who many believe gave the order to massacre the teachers and who is believed to be an agent for the Chinese government overlooking Peña Nieto.

Interesting that the US mainstream media have barely tried to cover this massacre. If police in Venezuela or North Korea would have shot down unarmed civilians, a huge mass of American reporters would be screaming all over the place. The main stream media has tried to paint the middle-class teachers as dangerous terrorists, and has lost

most of its credibility in Mexico.

Why should Mexican-Americans care about this? They should be alarmed because if the government in Mexico or anywhere else creates the perception that Mexican lives are worthless, to be snuffed out with no repercussions or consequences, then we also become targets for any authority who decides it's alright to take our lives. It becomes easy for them to pull the trigger. Perceptions spread. The taking of Mexican lives no matter where they live on the planet cannot be tolerated.

Dictatorships like the government in Mexico should understand that bloodshed and massacre doesn't work in the 21st century. Mexicans don't fear terror, they are connected through social media, they cannot simply be isolated and murdered. We are all interconnected and what happens to one affects all of us. Massacring Mexican middle class teachers is not the answer.

# Sheriff Tax Sales

**By Alfredo Sanchez**

A few years ago, I learned about properties being sold by the Sheriff Department in Denton County because people failed to pay the property taxes assessed by the county on their real property. I have obtained a few of these properties and would like to share this information with others. Each First Tuesday of the month at the court house on McKinney Street in Denton, Texas, the Sheriff Department sells properties that have been cleared to be sold because owners failed to pay the property taxes. The sales start at 10:00 a.m. and the properties are sold to the highest bidder. A list of the properties can be obtained by going to "Denton County Sheriff Sales" then clicking on Sheriff Sales. These are cash sales so the property has to be paid by 4:00 p.m. the day of the purchase. Also the purchaser is required to provide the sheriff with a Request for Written Statement Re-

garding Delinquent Property Taxes in Denton County Texas Certificate. The certificate verifies that the purchaser owes no overdue property taxes on his or her other properties. This form can be obtained at the County Tax Assessor-Collector Office on McKinney Street in Denton, Texas. Once the form is completed, it is returned to the Tax office and it costs \$10 to certify the information on the form. Any liens prior to the judgment for sale are wiped off. Properties fall into two categories, homestead and non-homestead. On homestead properties the owner has two years to purchase back the property from the purchaser but must pay what it was purchased for plus 25 percent. On non-homestead properties, the owner has 6 months to purchase property back. Owner has to pay an additional 25 percent of what the purchaser paid for the property at the tax sale. If the property sells for more than what the taxes are the owner of the property (heir) has the right to petition for the balance by contacting the Denton County District Clerk. The property owner or heirs have up to two years to petition for the excess money. For example, recently there was a property in North Denton that was being

sold because \$25,000 of taxes was owed. The house sold at the auction for \$135,000. The owner or heirs have the right to petition for the \$110,000, which is rightfully theirs. If no one claims these funds they are distributed by the Court.

At the sheriff sale, most properties sell for much higher than the property taxes owed, especially in today's market. There are some purchasers who are approaching owners of property once properties appear on the Sheriff Sales Tax list in order to buy the property before the sheriff sale is conducted. Theoretically, the purchaser pays the taxes and gives the owner several thousand dollars above the taxes that are owed. It is possible that these properties are being purchased at very discounted prices. If you owe taxes, before you lose your property, have a discussion with the tax office since it is possible that the tax office will work with property owners on a payment schedule. The information I have provided is not legal advice. Every County has tax sales but each county does it a little differently so you must inquire how each country conducts its own sales.

# Legalize it!

**By Denise Govea**

Colorado is now widely known for its controversial decision to legalize the recreational use of Marijuana in 2014. Soon other states like Alaska, Oregon and Washington followed suit. While there has been plenty of opposition to the new law, there has also been a lot of positivity. A lot of politicians see the potential benefit in the legalization of Marijuana. According to the Colorado department of revenue, in 2015 they accumulated \$587,834,219 in Taxes for the recreational sales alone. The state has officially surpassed their alcohol tax revenue with medical and recreational sales from marijuana. This has proven to be exceedingly beneficial for public schools in Colorado, they received 35 million dollars

in school funding in 2015. While Colorado is seeing the benefits when it comes to tax revenue and school funds, there are other advantages legalizing marijuana can have.

Information compiled through the DPA has shown that in 2014 violent crimes have gone down 2.2 percent compared with the same period in 2013. At the same time Colorado's capital, Denver has seen a 9.5 percent decrease in burglaries and an 8.9 percent decrease in overall property crime. In addition to the lower crime rates, marijuana possession dropped to almost 84 percent. This saves taxpayer's money as well. Along with benefiting from tax revenue and falling crime rates, Hemp has many industrial uses.

Now being referred to by some as Colorado's "Green Gold", industrial Hemp has a variety of advantages. Due to its wide array of uses which can range from making

clothes to paper, and even textiles it is seen as a "Cash Crop". Hemp costs very little to grow and maintain so farmers of this crop see more of a profit. Industrial hemp is also clean, environmentally safe and carbon negative to almost all of nonrenewable and toxic resources we consume today. There are even health benefits that can be extracted from the hemp plant that are non-psychoactive and can alleviate debilitating symptoms associated with a variety of diseases. There has been a lot of negativity surrounding the notion of legalizing marijuana, but some would say that Colorado has successfully proven all the naysayers otherwise. A recent poll taken by Texas Lyceum says that over 46 percent of Texans support the legalization of Marijuana and up to 57 percent are in favor of lighter punishments for offenders. Maybe it's time for Texas to reevaluate their marijuana laws and take notes from Colorado so we can attain the same advantages that Colorado is starting to see.



# NV OUR VOICE

## The America

### I grew up in

By Felix Alvarado

We were dirt poor. We just did not know it. We were not blind. We could see the social inequality around us. At least I could. For a boy of 5 or 6 in the late 1940's I wondered what it would take to not be poor. All around me I heard that an education was not important. You did not need it to pick cotton. Somehow, I managed to go to school and get a sporadic education even if picking cotton came first. I loved going to school. By the early 1950's there was no more cotton to pick. With the appearance of the cotton picking machine technology made our skill obsolete. We settled in San Antonio. Out of work, unemployable and without a skill it was hard to get a job in San Antonio. I could not get a job because I was too young and somehow now that we lived in San Antonio, school attendance was mandatory. I supplemented family income by doing odd jobs and going from dump to dump picking up copper, bronze and lead that I could sell. I did not make much but whatever I made I gave to my mom to help support the family.

Something happened in my Senior year. I was called into the Dean's office and told I was being suspended from school for playing hooky. I refused to be suspended from school for playing hooky (What today is called skipping.) I rebelled against White authority and withdrew from school planning on going to another

high school and finishing there. I was in the Naval Reserve. I loved the Navy and the Navy loved me. It was a mutual adoration. I saw myself in the Navy forever. It was not to be. I reluctantly joined the Army. I wore a uniform that I had no inclination to ever wear.

The Army was fully integrated. Basic Training was easy because everyone was in the same status. As a basic trainee you are a nobody. You wait for someone to tell you what to do and you do it. It is truly brainless behavior. The best thing about basic training was that I finally learned how to fire a rifle. I fired Expert with the M1 rifle. I became a gun lover.

AIT (Advanced Individual Training) was not as welcoming. This is when I learned that justice is not always right. We were permitted to go to Colorado Springs on the weekends. One weekend I went and crossing the street my wallet dropped out of my trousers and my papers flew everywhere. When I returned to Fort Carson I had to show my pass. One of the papers that I lost was the pass. So I was stopped and jailed as AWOL (absent without leave). I stayed in jail overnight until the morning when the first sergeant came to pick me up. I was punished. I could not go off the post until I found my pass.

I was not as lucky the second time. I was assigned KP

*Felix, you can catch a lot more flies with honey than you can with vinegar. My piece of advice to every Republican attending the RNC.*

(kitchen police) duty. We had to report for duty at the mess hall about 5am to help feed the troops. We did all the manual work. We stayed until everyone had been fed and the pots, pans and mess hall were cleaned up. We were lucky to be done by 8pm. Well this night I was so tired I went to the barracks and fell asleep. In the morning I was told to report to the orderly room. I was greeted with another "you were AWOL last night". I did not read the bulletin board that told me to attend make up class at night. The punishment this time was more severe. I had to sign in every hour on the hour for two weeks. When I got off school I had to do my first sign in and then it continued all night until I had to go to school. Every hour on the hour. The day before graduation we were all given our follow on assignment. Germany. That night I had to sign in too. We were going to travel by train to Fort Dix NJ then board an Army ship to go to Germany. There were horror stories of how sick people got on board the ship. In the morning I was in the line to get in the bus when the first sergeant ordered me out of line to go sign in for the last time.

Everyone was treated the same so I did not think any part of my experience was racism or discrimination. That is just the way the Army was. We used to say it was "the dumb leading the dumber". Which was true to a certain degree. The trip to Fort Dix took three days. The memorable part of the journey to Fort Dix was that somehow the train conductor knew when to stop to

give us a break. It was always in a small town near a liquor place. Soldiers would run to the store to get their hard liquor. No questions were ever asked about your age. If you were in the Army, you could drink any type of liquor. Especially if you were going overseas.

We got to Fort Dix and almost everyone boarded a ship that night going to Germany. Except me and a couple of others. We were all clerk-typists and were being processed for security clearances. It took about a week for me. There was nothing to investigate. I left Fort Dix with a temporary Secret clearance. I flew to Germany. Got to Frankfurt and on to Stuttgart. The Army had its own trains so we boarded the Army part. Just to make sure we did not get lost we had labels on our collar in German with the location we were going.

I finally got to my destination, Kelly Barracks, Hq VII Corps. This would be my "home sweet home." That night of my arrival I experienced a racism that unless you lived through as I did you have no idea what racism is like. It was ugly, ugly, ugly. I had nowhere to go, no one to turn to, no one to ask for help. That was the first real big decision I ever had to make in my life. What to do. I decided to find an empty bunk and get some rest. The racist attacks continued to about a year. I lived with two types of Whites, Yankees and Rebels. The Yankees they pretty much left me alone. It was the rebels that would not quit. As this soldier from

Louisiana explained to me, in Louisiana we call Mexicans (\*\*\*\*\*)

I learned a more valuable lesson in the Army. I learned that the Army promotes based on leadership qualities and skill. The Army was much more interested in accomplishing its mission than maintaining the supremacy of Whites. The Army must have seen something in me because I was promoted to Staff Sergeant in five years. A high rank for a Mexican-American long before there was any type of equal opportunity. Yes, rank was a great equalizer when it came down to cutting down on racism. You could not charge anybody for calling you "Mexican" but you could charge them for being insubordinate or disrespectful. All racist feelings had to be concealed.

I figure that many of the soldiers that were so ugly to me that night are still alive. If I was to describe them I would probably describe them as White Conservative Republican. I heard on CNN that many of Trump's supporters were older Whites. I wonder, was anyone of them stationed in Kelley Barracks in the early 1960's?

One of the most memorable lessons I learned in the military was from this soldier from Kansas that took me aside and gave me some advice that has been with me ever since: Felix, you can catch a lot more flies with honey than you can with vinegar. My piece of advice to every Republican attending the RNC. I also learned in the military, Losers don't make things great. Felix Alvarado, US Army Vietnam Veteran. A proud American.



# ASIMILACIÓN

continuado  
de p. 10

españoles. Estaban aquí primero y dejaron sus huellas en Florida, Louisiana y en todo México, centro y Sur América y el Caribe. Recordamos a David Farragut, famoso héroe de la guerra revolucionaria americana. Era español. Muchos de los descendientes de los primeros Latinos desde entonces se han asimilados a la cultura americana. Durante varias generaciones la única parte de la cultura nativa que mantienen es el apellido español.

Aculturación es casi lo mismo la diferencia es cuánto tiempo lleva uno en América. Nuevos inmigrantes aprenden a adaptarse a la forma americana de vida de varias maneras. Una es aprender inglés. Lentamente se abandonan los hábitos de su viejo país y se americanizan. Los inmigrantes vienen a Estados Unidos por muchas razones para enumerar aquí, pero mi favorita es la historia de los padres de Marco Rubio. Vinieron aquí para que sus hijos podrían tener una oportunidad no disponible en Cuba.

La generación de una persona está determinada por el padre. En el caso de mi padre nació en Estados Unidos de un padre nacido en México en 1886 y una madre nacida en Texas en 1891. En el lado de mi padre mis bisabuelos llegaron a América en el año 1900. Soy una americano de segunda generación. La mayoría de mi familia ha sido completamente asimilada en la cultura dominante excepto celebramos ciertos días de fiesta mexicanas. Hablo Español aunque lo aprendí por mi cuenta. Mi tercera generación hijos y cuarta generación nietos no hablan español ni retienen la herencia mexicana excepto el apellido.

Todos llevaremos nombres españoles pero nuestro nivel de

asimilación es muy diferente. Los que pasaron por el movimiento de los derechos civiles tienen una diferente perspectiva mucho diferente de alguien que llegó después. Hemos luchado. Nuestros hijos han luchado. Hemos experimentado racismo, discriminación, segregación y las leyes que se llamaban Jim Cuervo leyes que nos quitaban las leyes civiles. Estas son experiencias no compartidas por inmigrantes reciente. Pero. Abrimos las puertas de oportunidad para todos los Latinos. Lo que no podemos hacer es forzar que pasen por la puerta.

Muy a menudo escucho a padres decir que sus hijos se ven obligados a hablar español en casa porque no quieren que sus hijos se les olvide su cultura. Eso es como ir a la playa y tratar de detener una ola entrante con las manos. Los niños aprenderán la cultura que están expuestos. En la mayoría de los casos padres nacidos en el extranjero tendrán una cultura y niños nacidos en América otra. Los niños deben aprender los temas que más les interese. Un segundo idioma es bueno solo si la persona es competente en él.



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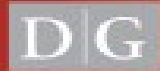
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